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After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will show you things which must be hereafter. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.

And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

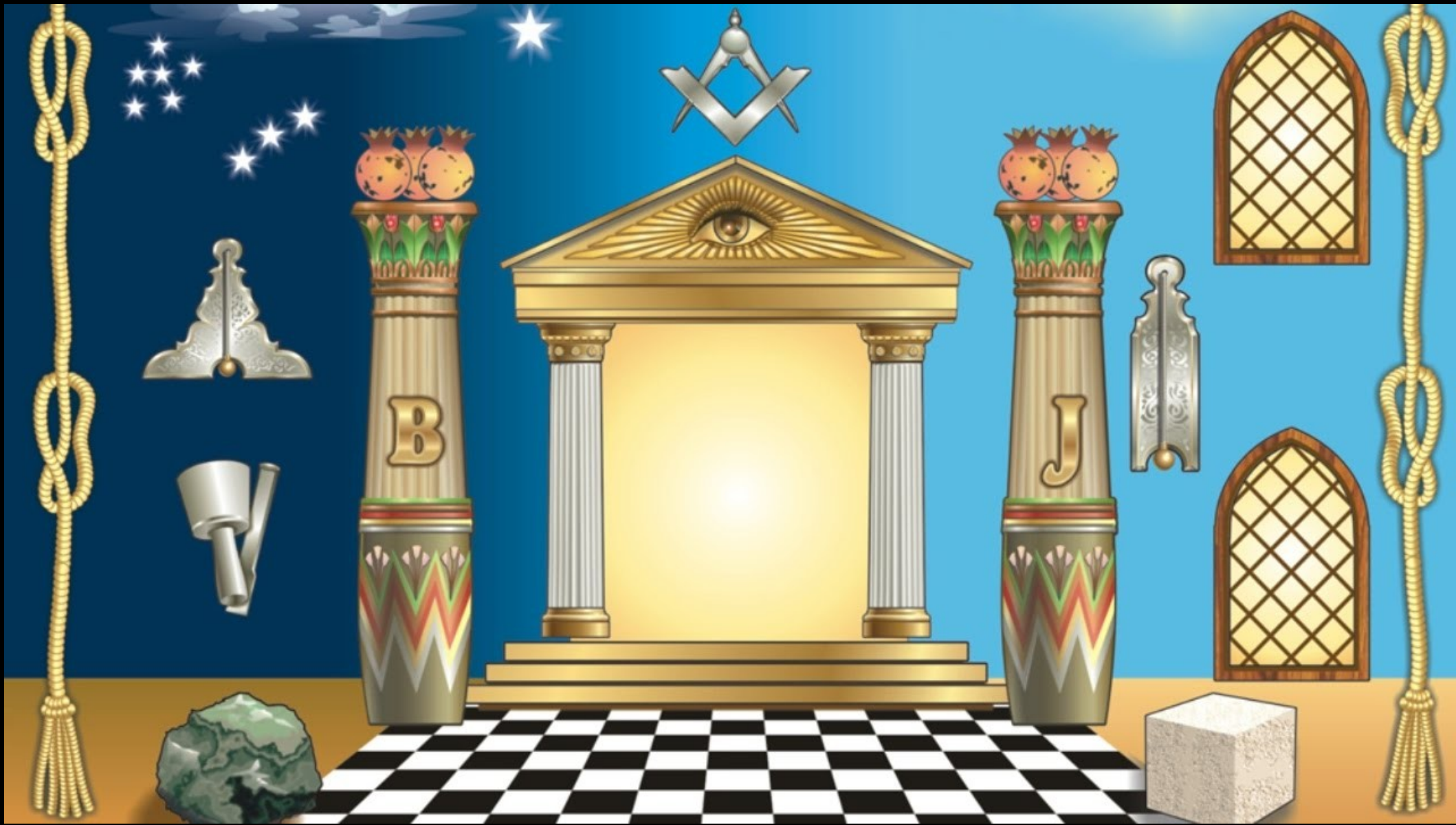
And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.

And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. -

**Revelation 4: 1-8**





And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof (יָכִין prepare) Jachin: and he set up the left pillar, and he called the name thereof (בְּעֹז in the strength) Boaz.” - 1 מלכים Malachim 7: 21

He that is not with me is against me; and he that gathers not with me scatters abroad.

Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

And whosoever speaks a word against the Son of man, it shall be forgiven him: but whosoever speaks against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

O generation of vipers, how can ye, being evil, speak good things? For out of the abundance of the heart the mouth speaks.

A good man out of the good treasure of the heart brings forth good things: and an evil man out of the evil treasure brings forth evil things.

But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

For by thy words thou shalt be justified, and by thy words thou shalt be condemned.



Then certain of the scribes and of the Pharisees answered, saying: Master, we would see a sign from thee.

But he answered and said unto them: A wicked and adulterous generation seeks after a sign; and there shall no sign be given to it, but the sign of the prophet Jonah:

For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.”

- Matthew 12: 30-40





There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. - John 3:



Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind blows where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.



Nicodemus answered and said unto him, How can these things be?

Jesus answered and said unto him, Are you a Rabbi of Israel, and do not know these things?

Verily, verily, I say unto you, We speak that we do know, and testify that we have seen; and you receive not our witness.

If I have told you earthly things, and you believe not, how shall you believe, if I tell you of heavenly things?

And no man has ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

That whosoever believes in him should not perish, but have eternal life.

For God so loved the world, that he gave his only begotten Son, that whosoever believes in him should not perish, but have everlasting life.

For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believes on him is not condemned: but he that believes not is condemned already, because he has not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

For every one that does evil hates the light, neither comes to the light, lest his deeds should be reproved.

But he that does truth comes to the light, that his deeds may be made manifest, that they are accomplished by God.”

- John 3: 1-21



In the beginning was the Word (יהוה), and the Word (יהוה) was with Elohim (יהוה אלהים Jehovah Elohim), and (יהוה) the Word was (אלהים) Elohim.

“The same (Word יהוה) was in (Daath) the beginning with (אל El) God (Chesed). All things were made by it (the Word יהוה); and without it (the Word יהוה) was not any thing made that was made. In it (the Word יהוה) is life; and the life is the light of men. And the light shines in darkness; and the darkness comprehended it not.

“There was a human being sent from (אל El) God (Chesed), whose name was John (IEOUAMS). The same came for a witness, to bear witness of the Light (of Chokmah), that all human beings through John might believe. John was not that Light, but was sent to bear witness of that Light (of Chokmah). That was the true Light, which lights every man that cometh into the world. He was in the world, and the world was made by him (the Word יהוה), and the world knew him not. He (the Word יהוה) came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on (יהוה) his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of (אל El) God (Chesed). And (יהוה) the Word (or divine name of Chokmah) was made flesh, and dwelt among us (alchemists), and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth. John bare witness of him, and cried, saying, This was he of whom I spake, He that comes after me is preferred before me: for he was before me. And of his fulness have all we received, and grace for grace. For the law was given by Moses (Tiphereth), but grace and truth came by Jesus Christ (Chokmah, the letter ש Shin, the fire, INRI, Ignis Natura Renovatur Integra).

“No man hath seen God at any time; the only begotten Son (Chokmah), which is in the bosom (heart) of the Father, he has declared him (through the letter ש Shin in his name Ieshuah יהשוה).” - John 1: 1-18